

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

Sr. No.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	CYGNUS HIGH WORLD SCHOOL
2.	AFFILIATION NO.	530883
3.	SCHOOL CODE	40849
4.	COMPLETE ADDRESS WITH PINCODE	PANCHKULA-SAHA-SHAHABAD HIGHWAY, NH-73, VILLAGE:SHERGARH, DISTT. AMBALA ,133102 HARYANA
5.	PRINCIPAL NAME & QUALIFICATION	MRS.ANJU SUKHIJA (M.COM, B.ED,M.PHIL,M.A (ECO).
6.	SCHOOL EMAIL ID	40849@cbseshiksha.in
7.	CONTACT DETAILS (LANDLINE)	9991360044

B. DOCUMENTS AND INFORMATION

Sr. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1_h6Kibpl8dDSNLGI0N-sIO-MV96lxRST/view?usp=sharing
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE	https://drive.google.com/file/d/1-XjAVlc4uPARpS8I5c5AkBPLfpUV7IZn/view?usp=sharing
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLCABLE BY THE STATE GOVT./UT	https://drive.google.com/file/d/1piS0UzO5qWwi0InQ3w4X5MmSijRU-R_G/view?usp=sharing
4.	COPIES OF RECOGNITION CERTIIFCATE UNDER RTE ACT 2009, AND ITS RENEWAL	https://drive.google.com/file/d/1_V2GSKvQImboX3fCs_j1OeXBXGADeWuL/view?usp=sharing
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1OCFEToBd56V8jUcUTqUM1jpvjtPnCYlg/view?usp=sharing

6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1beZINpXwR93Ft_Leo3UAqKrgmGRr3y1R/view?usp=sharing
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1L6y77Nk61wmC-zyeMzdvM4vTShxwZIO4/view?usp=sharing
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1sTCUMCukuGsaG8B91eoZPLyOjZSLqenS/view?usp=sharing

RESULTS AND ACADEMICS

Sr. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1f1WVDQOrPGQUdglVgInal5qfgrYaNIBW/view?usp=sharing
2.	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1wctdSF4BGcDBPJyG91895MY9TDpvnTxZ/view?usp=sharing
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1q3T4J0ScRFe0_j073nmCtmCYdtJr-7Nc/view?usp=sharing
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBER	https://drive.google.com/file/d/1befqY0C49W25ofBf168n9K0_9QftZQX2/view?usp=sharing
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1xtbVQSYFaEEt5_wb97TFDC-8J82jftw/view?usp=sharing

RESULT CLASS: X

Sr. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019	32	31	96.88%	
2.	2020	26	26	100%	
3.	2021	38	38	100%	

RESULT CLASS: XII

Sr. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019	52	47	96.88%	
2.	2020	25	25	100%	
3.	2021	26	26	100%	

D. STAFF (TEACHING)

Sr. No.	INFORMATION	DETAILS
1.	PRINCIPAL	1
2.	TOTAL NO OF TEACHERS	31
	PGT	12
	TGT	8
	PRT	8
3.	TEACHERS SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	1
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE

Sr. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	619699.85
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQFT MTR)	48 and of Size 546 sqmt.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERS LAB (IN SQFT MTR)	10 and of Size 1008 sqmt.
4.	INTERNET FACILITY (Y/N)	YES
5.	NO OF GIRLS TOILETS	06
6.	NO OF BOYS TOILETS	06
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/o0-U5hhf3iM